

APPENDICES

ANTISEMITISM AND XENOPHOBIA IN THE DECEMBER 1999 RUSSIAN PARLIAMENTARY ELECTIONS¹

The 1999 parliamentary elections in Russia, taking place against a backdrop of war in Chechnya and renewed tensions with the West, have seen an explosion of antisemitic and xenophobic rhetoric by both national and regional politicians. Politicians from across the ideological spectrum have blamed Jews, Chechens, other ethnic and religious minorities, and the West for Russia's myriad problems. In a chilling throwback to the Soviet period, government controlled Public Russian Television (ORT) accused Jews of being a "fifth column," the U.S. and Russia expelled each other's diplomats after charging them with espionage, and President Yeltsin, while on a state visit to China, angrily reminded the West of his country's vast nuclear arsenal.

As UCSJ recently pointed out in its 200 plus page report "Antisemitism, Xenophobia and Religious Persecution in Russia's Regions: 1998-1999" (available on the Internet at: <http://www.FSUMonitor.com/99report/index.shtml>), "Not only do Jews face specific dangers through incidents of antisemitism, but an infrastructure of antisemitism, at the grassroots and official levels, is taking hold throughout much of the country, influenced by communist, neo-Nazi, Russian Orthodox and other sources of antisemitic activity. These forces act with complete impunity..." These groups and individuals are also profoundly anti-Western, and thus represent a serious potential threat to world peace.

The Russian government's reaction to these threats to its minority citizens has been mixed and seriously flawed. On the one hand, it has consistently refused to take these forces seriously and instead often panders to them in an effort to muster up electoral support. A recent poll found that 1/3 of Russians believe that ethnicity should be taken into account when an individual is elected or appointed to a powerful position, demonstrating the significant benefit that politicians can obtain by taking nationalistic stands on issues.² On the other hand, Russian officials have occasionally expressed support for the Jewish community and have made strong rhetorical attacks on the RNU and its front organization Spas, which to the credit of the Russian government, was eventually banned from participating in the elections. Nevertheless, as this report demonstrates, strong rhetoric and action against one antisemitic organization has done little to stem the tide of hateful verbal attacks by a wide variety of other parties and individual politicians launched against Russia's Jewish community and other vulnerable minority groups. Given the ongoing economic crisis, the racist jingoism stemming from the war in Chechnya, and the decreasing ability of the West to exert a moderating influence on Russian politics and decision making, it is safe to say that the explosion of antisemitic and racist rhetoric during the parliamentary campaign further solidifies the role of antisemitism in Russia's political life and therefore puts Russia's Jews in an increasingly dangerous position.

This report covers the period of November-December 1999; quotes and analysis are grouped by party or region.

Antisemitism and Xenophobia in the National Media

Spas

The Spas (“Savior”) movement is a front organization for Russian National Unity (RNU), the largest and most dangerous neo-Nazi organization in Russia. Since the RNU is not registered on the national level, in order for candidates from the RNU to run in national elections, its leaders decided to attach their movement to Spas, a little known fascist organization which was registered as a national organization. All public television stations are required by law to provide free air time to registered parties participating in the election and by the time an embarrassed Russian government was able to strike Spas from the ballot, its representatives had already taken advantage of this free air time to spread their ideology of hatred and ethnic supremacy.

On November 22nd, Boris Mironov, a former press official in the Yeltsin administration, spoke on ORT, which reaches 94% of Russia’s television audience, on behalf of Spas. Below are some quotations from his statement:

- “Without nationalism a nation is destined to be a collection of outcasts, slaves and lackeys, it turns into cattle.”
- “As soon as we say that for far too long Russia has been ruled by God knows who from God knows where, particularly by people with dual and treble citizenship, they realize that upon entering the State Duma, we will raise the issue of the pre-eminence of the interests of Russia’s indigenous peoples... England is ruled by the English, France by the French, Germany by the Germans. It is time for Russia to be ruled and controlled by representatives of Russia’s indigenous peoples.”
- “Who calls us fascists? Well, who usually shouts ‘stop thief!’? A thief. It is the same now, those who call us fascists are themselves fascists.”

In a November 19th debate on Russian Television, Aleksandr Sevastyanov from Spas debated two representatives of tiny parties on Russian Television. He called for laws to be passed to grant special status to ethnic Russians and to prohibit “Russphobia” in the media. When asked what sort of political system Spas is striving for, Sevastyanov answered, “national solidarity.”

The Movement to Support the Army (DPA)

The DPA is led by two Communist Party parliamentarians: General Albert Makashov, who has publicly called for the murder of Jews, and Viktor Ilyukhin, who has accused Jews in the government of committing “genocide” against the Russian people. Though it is running separately from the Communist Party in a bid for the “patriotic” vote, the DPA and the Communist Party retain close ties. The DPA is running on an explicitly antisemitic platform, as is shown by the contents of one of its campaign pamphlets which states, “Yid is not a nationality— Yid is a profession. Those who read Pushkin, Dostoevsky, Gogol and Shevchenko know of no other word to designate a destroyer, a bloodsucker who fattens himself on the misfortunes of other people.”³ (For more on General Makashov’s activity during the election campaign, see the Samara and Novosibirsk sections below).

On December 1st, DPA representative Aleksandr Nagorny appeared on Center TV to debate three other politicians on the issue of education. When the issue of the war in Chechnya came up, Mr.

Nagorny said, "The main thing is that there is the Russian issue. There is the genocide of the Russian people who are dying at a rate of 1.5 million a year... We say there is no Jewish issue, but when people of one nationality seize all the country's resources, that is not right." Mr. Nagorny then added, "Our movement stands for the death penalty for drug dealers, pedophiles and homosexuals."⁴

Also on December 1st, Geydar Dzhemal, chairman of the Islamic Committee, spoke on ORT in support of the DPA. Seeking to unite Russians and Moslems against a common enemy, Mr. Dzhemal said, "We must not fight each other. Our peoples share the suffering from this sort of fighting, from the oligarchs,⁵ traitors and those who conduct here the policy of the West... In these conditions, Russia's nuclear factor is the last and only barrier which separates imperialism from its inherent aim— world domination."⁶

On December 15th, DPA representative Major General Aleksandr Soluyanov appeared in an election ad filled with military images. At one point during the ad he emphasized, "... politics is a war, ruthless and brutal, that is being waged by the West and its henchmen, the fifth column in Russia, against our land. We have no right to remain outside this war, since we represent the majority of the Russian population."⁷

The Communist Party (KPRF)

The KPRF is the front runner in the parliamentary elections, though some possibly biased polls give first place to the pro-Kremlin Unity bloc. In December 1998, KPRF leader Gennady Zyuganov accused "Zionists"⁸ of destroying Russia. In the 1999 elections, the KPRF appears to be leaving it to the DPA to appeal to blatantly antisemitic leftist voters, though it continues to use slightly more subtle verbal attacks on Jews to drum up electoral support. For example, in a 75 page election pamphlet, the KPRF promises that if it comes to power, "The Russophobic practices of Yeltsinism, which have inflicted terrible wounds on our people, will be immediately stopped. The Russian man, today degraded and slandered, banished from culture, the press and the government, will find his deserved place in all spheres of public and state life."⁹

On December 7th, KPRF representative Yuri Ivanov complained on Center TV that, "Television screens are occupied by curly headed Yavlinsky and red-haired Chubays."¹⁰ Both of these political figures are of Jewish ancestry.

On December 6th, KPRF representative N. Gubenko accused the U.S. of working with Russian reformers to reduce the Russian population by 50 million people, "an almost Hitlerite aim."¹¹

The Liberal Democratic Party (LDPR)

Led by ultra-nationalist Vladimir Zhirinovskiy, the LDPR has consistently supported the Kremlin during critical votes. In return, state controlled television stations ORT and Russian Television have reportedly reversed their past practice of attacking Mr. Zhirinovskiy as a dangerous extremist and a clown and have instead treated him with relative respect and more coverage than all but one other candidate in the parliamentary elections.¹² Although his new status as a somewhat respectable politician has caused him to moderate his antisemitic and xenophobic rhetoric to some extent, he is still striving to capture the angry "protest vote" and therefore continues to use extremist language.

During an appearance on Russian Television on December 11th, Mr. Zhirinovskiy called for Russia to be done with its ethnic problems with one stroke and “rake the small peoples out of the soil and destroy them with chlorine.”¹³

On November 29th, Mr. Zhirinovskiy stated on ORT that, “The armed forces of a state exist to annihilate the enemies of that state. Today, by and large, such enemies will exist not outside the state but within.”¹⁴

Finally, during a December 15th appearance on Russian Television, Mr. Zhirinovskiy called for nuclear weapons to be used in Chechnya.¹⁵

Congress of Russian Communities (KRO)

In the 1995 elections the KRO won 4.3% of the party list vote. Originally a moderate nationalist party while it was led by General Aleksandr Lebed, under the leadership of Dmitry Rogozin, who represents Voronezh in the parliament, the KRO has increasingly become an extremist, antisemitic party. In its election material posted on its web site, the KRO calls for, “Russian rule for Russia! Only Russian rule will treat the people well and respect Russian culture and history. Only Russian rule will return to us what we earned. Russia for Russians!”

On November 19th, KRO representative Andrey Savelev debated Gasan Mirzoev, a Jewish representative of the Union of Right Forces, a pro-government party, on ORT. In thinly veiled antisemitic language, Savelev blamed Russia's problems on people in the government who, “speak Russian but don't think Russian and don't act Russian.” He went on to say, “We believe that our opponents are fully responsible for the current breakdown, for the economic crisis, for diminishing human dignity. They do not know Russian history, their mentality is not Russian, they are not of Russian blood, they are alien to us, they are alien to the country.”¹⁶

In September 1999, Mr. Savelev wrote an article for the KRO's web site entitled “Why Russians are Silent.” According to Mr. Savelev, “In Russia, Russians don't control property, the government or the educational system for their children.” According to Mr. Savelev, the best way for Russians to get out of this situation would be to, “overcome our fear of other peoples for example, Chechen fighters, Azeri market traders, Jewish bankers and American soldiers.”

In December 1999, Dmitry Rogozin wrote an article in *Nezavisimaya Gazeta* attacking the West for criticizing Russia's war in Chechnya and accusing a “fifth column” in Russia of being the tools of “Western geo-strategists.”¹⁷

Movement of Patriotic Forces

On December 15th, Vladimir Frolov, a representative of the Movement of Patriotic Forces, emphasized the Russian and Orthodox elements in his bloc's election platform and laid special emphasis on the fact that the people on his bloc's election list are all ethnic Russians with “purely Russian names.”¹⁸

Antisemitism and Xenophobia in Regional Campaigns¹⁹

Krasnodar

On December 9th, the vociferously antisemitic governor of Krasnodar Kray, Nikolai Kondratenko, issued an appeal to Krasnodar residents to vote for “patriots” both in the national and the kray elections. In his appeal, Governor Kondratenko accused Jews of trying to destroy Russia. The following excerpts are taken from the appeal, which was published in the pro-KPRF newspaper *Sovetskaya Rossiya*. Governor Kondratenko later used many of the same statements in local television broadcasts and in statements carried by three Krasnodar newspapers.²⁰

- “These elections will decide if we, Russians and other native peoples, will be victorious or if we will lose our national interests and be doomed to slavery. The struggle is not for socialism or capitalism, but for a free, independent Russia. Weak and degraded, Russia will become easy prey for those who strive for a new division of the world.”
- “There are two social-political forces in the elections. One is the patriots. The other is the world conspiracy together with the “fifth column” which is deceptively divided up into a variety of political parties, electoral blocks and platforms... They know full well that Russia is dying, losing a million people a year, especially among Russians. This is blatant genocide. Among the candidates from these parties there are almost no Russians in spirit or ethnicity. But if, for example, in Israel or England the government, finances and the media were taken over by Russians or Arabs, I have no doubt that there would be riots. But in Russia, this is normal.”
- “I address also those who have managed to acquire property... I call upon you in the name of the Fatherland not to support the Cosmopolitans²¹ who have sold out the national interests of Russia. Don't look to them for protection, they won't have mercy even on the most successful amongst you when they settle their greedy scores!

I address also those who became disillusioned with ideology and supported the betrayers of Russia with the slogan “Down with the Communists!” not realizing who is guilty of the crimes. Unfortunately, there are many, including Cossacks, who do not understand the truth of our history. It was those same Cosmopolitans who suppressed the Cossacks and the Kulaks, the Trotsky-Bronshsteins, the Sverdlov-Yankels, Kamenev-Rosenfelds, and Zinoviev-Apfelbaums. These Kaganoviches and Yagodas starved our fathers and mothers to death, accused them of sabotage, blew up Orthodox churches and, in their own insolent words, lifted up the skirt of Mother Russia. These Bermans, Kantselons, Finkelshteins, Kogans, Rappports, Zaligmans, and Fridbergs destroyed our ancestors in the Gulag. The grandsons of these evildoers have put the blame onto Russian Communists of the War Communism period. And you, having been fooled, throw dirt on those, like me, who have never, not even in my sleep, had anything to do with the evil deeds committed against my people. Remember, and get over your false illusions.”

Samara

Despite the strong opposition of Samara's governor Konstantin Titov, General Albert Makashov was the favorite to win in the city's Promyshlenny district. However, on December 16th, just three days before the elections, a district court rejected General Makashov's registration on the grounds that he

violated election spending regulations. At the time of writing, General Makashov is appealing to a regional court. If this issue is not resolved in his favor in time, he will not be in the next parliament and will therefore not have deputy's immunity from prosecution for his illegal calls for violence against Jews.²²

Nizhny Novgorod

On December 15th, local KPRF candidate Oleg Kotelnikov withdrew from the race in favor of Boris Vidaev, a former factory director, after running a close third to Mr. Vidaev and former governor Boris Nemtsov. During the campaign, Mr. Kotelnikov had accused some of his opponents of engaging in "Zionist conspiracies."²³

Primorsky Kray

Incumbent KPRF deputy Svetlana Goryacheva's closest competitor is Valery Rosov, a Kray Duma deputy who is running on an explicitly anti-Chinese platform.²⁴

Novosibirsk

On December 3rd, the local newspaper *Novaya Sibir* reported that General Albert Makashov appeared at a DPA press conference in Novosibirsk. When a reporter asked him what he thought about the ethnicity of gubernatorial candidate and current mayor of Novosibirsk Viktor Tolokonsky, who is Jewish, General Makashov answered, "It is your problem what sort of ethnicity your candidate for governor is." He then added that he hope that in the next parliament there will be "more patriots and fewer gays."²⁵

Saint Petersburg

Nikolai Bondarik, a convicted murderer and well known antisemite who recently appeared on Petersburg Television to discuss the possibility of city residents taking part in pogroms, is running for office in the city's 209th electoral district. One of his election flyers reads that Mr. Bondarik stands against, "The occupation, anti-people regime which has robbed the people and destroyed the country on the orders of its masters in the U.S., Israel and the IMF... The Jewish mafia, which through criminal machinations has seized 2/3 of Russia's industry, which was created through the labor of the Russian people."²⁶

ENDNOTES FOR APPENDIX 1

- ¹ This report was written by Nickolai Butkevich, UCSJ's Research and Advocacy Director.
- ² JTA, July 27, 1999.
- ³ RFE/RL Russian Election Report, December 3, 1999.
- ⁴ Center TV, December 1, 1999.
- ⁵ A codeword for influential Jewish businessmen.
- ⁶ ORT, December 1, 1999.
- ⁷ Russian Television, December 15, 1999.
- ⁸ A Soviet era code word for Jews.
- ⁹ "KPRF Downplays Communism in Search of 'Patriotic' Vote," RFE/RL Russian Election Report, November 1999.
- ¹⁰ Center TV, December 7, 1999.
- ¹¹ Center TV, December 6, 1999.
- ¹² RFE/RL Russian Election Report, December 3, 1999.
- ¹³ *Nezavisimaya Gazeta*, December 15, 1999.
- ¹⁴ ORT, November 29, 1999.
- ¹⁵ Russian Television, December 15, 1999.
- ¹⁶ ORT, November 19, 1999.
- ¹⁷ *Nezavisimaya Gazeta*, December 2, 1999.
- ¹⁸ Russian Television, December 15, 1999.
- ¹⁹ For more details on antisemitism and xenophobia in regional campaigns, see UCSJ's recent report "Antisemitism, Xenophobia, and Religious Persecution in Russia's Regions: 1998-1999," available on the Internet at: (<http://www.fsmonitor.com/stories/121599PRrep.shtml>).
- ²⁰ *Sovetskaya Rossiya*, December 9, 1999; *Kommersant*, December 15, 1999.
- ²¹ A Stalin-era code word for Jews.
- ²² RFE/RL Newslines, December 16, 1999.
- ²³ East-West Institute, Russian Regional Report, December 2, 1999.
- ²⁴ East-West Institute, Russian Regional Report, November 23, 1999.
- ²⁵ *Novaya Sibir*, December 3, 1999.
- ²⁶ Election flyer given to UCSJ by its Saint Petersburg Bureau Chief, Leonid Lvov, December 1999.

ANTISEMITIC LITERATURE SOLD IN THE STATE DUMA

In the Summer of 1999, a long time friend of UCSJ who works in the State Duma, the lower house of the Russian parliament, purchased several antisemitic newspapers on sale in the building. The following translations of articles from those newspapers represent a typical sample of the antisemitic press in Russia. It is particularly disturbing that the newspaper *Desnitsa*, from which an article is included below, is printed by Central Printing Plant #12 of the Ministry of Defense. In addition, an antisemitic appeal circulated on the floor of the State Duma in the Summer of 1999 is included.

Russian Forum

Vesti Slavyan Yuga Rossii

(Krasnodar Kray)

April 6, 2000

On March 18, 2000 in Krasnodar in the Big Hall on Krasnaya Street a meeting with an interesting name “The Big Russian Meeting” was held. The hall was packed. Delegations from most of the kray's districts, representatives of 62 public and Cossack organizations were present. Overall, more than 700 people attended.

The initiators of the meeting were three Russian local public Russian Orthodox organizations: the Kuban People's Academy [Translator's Note: Krasnodar Kray is sometimes referred to as the Kuban.], the Russian Community of the Kuban, and the Russian Party of the Kuban. Judging by the mass character, the meeting resembled a typical pre-electoral forum of voters, but its contents resembled more an academic conference on a sharp and painful subject— “The People who Constitute the State and their Problems,” held openly on the square before a mass of people – representatives of different parties and movements in the traditional Russian spirit of collectivism.

The most unusual thing was that the conference started and ended with a prayer. In the emotional level of certain speeches, the inflamed atmosphere, and the wild reaction, it resembled a meeting.

It was a conference in the spirit of traditional Russian culture, held by the academics of a Russian university. According to the main report of G. Molokanov, the president of the Kuban People's Academy, an Honored Scientist of Kuban, Russian science is in the position of a step daughter both in the region and in the country, while the people are ignored by the oligarchs and the leadership of the Russian Federation. During the first decades of the Soviet government, Russian science was honored and such open to the public conferences were ordinary. They played an important part in helping Soviet science play a leading role in world science in different spheres, and soon launched the first manned satellite in orbit, shocking the governments of the USA and European countries.

But starting with Khrushchev, Russian science got repressed and pushed down. A clan of scientists, striving for “general human” rather than national values, came to the Academy of Science. Along with repressing Russian science, technical progress in the USSR terminated, and the country came to what it is today.

“The academic analysis of Russia as a complex system, made by academics of the People's Academy,” said its president, “showed that the main reason for our misfortunes is the dissociation of the

main, state constituting, Russian people. It is necessary to get together, to create a Russian Kuban Union of these three organizations. The only difference is that this Union should include not three, but hundreds and thousands of organizations. Unions like that can be created in every region, and then these regional unions can unite into a single all-Russian kinship organizational structure.”

Another speaker, the head of the Russian Party of the Kuban, Y. Serebryakov, proved by facts that the so-called “policy of reforms” is nothing other than a policy of genocide of the Russian people conducted by a Zionist leadership and supported by Russia's eternal enemies. The Russian party is for a strong country, for ethnic proportionality in appointments to governmental and law enforcement agencies, for Orthodox morality, for the friendship of Caucasus peoples, and for a strong union with them in the fight against Zionism and the international financial oligarchy.

The head of the Russian community of the Kuban, V. Yevdokimov, an Honored Cultural Worker of the Kuban, presented a report entitled “The Genocide of the Russian People.” He submitted terrifying numbers of the rapid extinction of Russians, complaining of existing Russian laws which not only don't prohibit killing infants in their mother's womb, but encourage and even incite it. Moscow, he mentioned further on, is not a city of Russians, it is a capital of the non-Russian oligarchs, fighting to the death against the Russian people through informational and economical means. The Chechen war is a civil war of Russian people, one against another, unleashed by Moscow oligarchs with the support of the world conspiracy. We need multiple children families and healthy children. We are totally against selling our land, which belongs to our ancestors and descendants. We are for the nationalization of the nuclear industry and all “natural monopolies.” We are for public control over the media. Orthodoxy should be in schools. The START II treaty should be abolished.

The next to speak were:

The head of the Russian community of Volgograd, the main editor of the Russian newspaper *Kolokol*, S.Terenyev, who arrived specially for the meeting and supported the meeting's ideas and offered the rich experience having been collected by Volgograd citizens on this matter;

The ataman of the Invincible Don Host, N. Kozitsin, fighting for uniting the Don and the Kuban in the struggle against dark forces which have taken power in Russia;

The head of the Union of Officers of the Kuban, General A. I. Topchy, who called for Russian science to be supported.

The vice-president of the Academy of the Kuban People's Academy, A. Burdun, spoke about the necessity of combining science and Orthodox morality and offering to give the newest technologies to the region's farms;

A deputy of the ZSK, V. Protsko, heading the regional organization “Union of the Army and the People” and supporting the idea of uniting Russian patriotic organizations of the region;

The professor I. Seleznev, who spoke about the compatibility of science and Christian ideology;

Delegates of Russian organizations from Moscow and Rostov N. Sorokin and A. Kasyanov mentioned the timeliness of holding the Big Russian Meeting in Krasnodar that meets the requirement of

creating a World Russian Community, which they started in 1999, and offered to combine their efforts;

The editor of the newspaper *Vesti Slavyan Yuga Rossii* B. Solomakha greeted the participants in the meeting and expressed a wish not to let turn it into a forum of chatter, but rather to take practical steps to bring its resolutions into life. He also called on the participants not to forget that our goal is a Mighty Russia which cannot exist without its mighty people, that half the people are on the side of the road while we pretend to be Napoleons, the makers of their destinies, but mainly they are just pawns of the authorities. We must get together! Everybody! Around the idea and the leader! Only we! Not the President. Only together, united like this, we will create the strength that will rule the

To the Elected Representatives of the People, to Political and Public activists, to all Citizens of Russia

The Union of the Citizens of Russia Appeal

(This appeal was circulated on the floor of the State Duma in the Summer of 1999)

Enough talking about the agreement with those who led the Great State to a beggarly position pleading with its robbers and oppressors for a dole.

We need a war, God damn it. God sees, we didn't start it. The war against the people of Russia was unleashed by a Kike group who were power in the USSR. In Russia they only strengthened their positions at the expense of obedient Jews and goys.

Enough of being cattle which, according to the sharp expression of A.S. Pushkin, "must be slaughtered or shorn," which is what our current rulers led by Yeltsin's gang, which is headed by the American-Israeli Kike clique, do. Cattle only moos when hungry. Neither 1991, nor 1993 or 1995 aroused the people's souls and minds. Thirst for profit, greed for money, and lust eclipsed everything. As a result, the enemies grew intoxicated with their easy success over Russia, considering that opposition is broken and it was allright to destroy it "to the foundation." But the Russian spirit has always been Russia's basis. The spirit of unselfishness. The spirit of love and brotherhood. Nobody will ever break it. Retribution for everything has come. The deeds of the gang in 1998 at last woke the realization of the universal trouble, which doesn't leave any family out, in the people's souls. Man doesn't live by bread alone. There are more important conceptions than a stomach – Motherland, Kinship, the People, Nature. It is necessary to fight for this and the like to the death.

Who will own our Motherland? Orthodox Russians and Orthodox Muslims or Kikes. We don't want the latter. The Orthodox and the Muslims are not enemies. Kikes try to turn us into enemies. We should unite with Muslims and support each other in the fight against a common biblical enemy. The Scriptures say: "... don't believe those who call themselves Israelites because this is a Satanic gathering." A Kike, like poison, is always dangerous – an eternal enemy to the whole world. And Russia does not need him as a friend, or as a slave.

Today we should think not how to save the Duma but about how to save and glorify the Motherland, to restore its industrial and military potential. To save the honor and the dignity of the nation. Before it is too late, organize opposition groups everywhere. Appoint places in the cities and the districts of the cities, village and towns and notify people about them so people would know where to go in case of aggravation of the situation and the opportunity to seize power. Lead the opposition.

No corner where the enemy would feel confident and peaceful should be left in the country. Do not let the enemy concentrate their forces in one spot. Prepare people for the seizure of power both locally and centrally. The basis for action is the Constitution of the Russian Federation Article 3, item 1,2: “The bearer of sovereignty and the only source of power in the Russian Federation is its multinational people. The people fulfill its power directly...”

They wanted a war; they'll have a war. A people's war. The people are undefeatable. This is proven by the whole recent history of humankind, by the examples of Palestine, Vietnam, Iran, Iraq, Libya, Afghanistan, and Chechnya.

The enemy will be defeated. Victory will be ours.

Motherland or death!

Typical Zionism

Slavyanskoe Edinstvo

#12, 1998

By R. Pugachov

We offer you extracts from the work known as “Catechism of a Jew in the USSR,” which is spread in some circles. It is a “product” of a perverted mind obviously connected to Zionism – an ideology professing parasitism, flourishing in a small part of the society at the expense of the rest of the mankind, and racial discrimination. Zionism was condemned by a resolution of the 30th session of the General Assembly of the UN (1975):

“It's not important what you say – it's important how you say it . Your self-confidence will be taken for conviction, ambition – for loftiness of mind, a habit to teach and correct – for superiority. Twist their brains, strain their brains. Suppress the will of those who object to you. Compel upstarts and shouters, direct the mass's pride against skeptics. Use rhetoric that skirts the edge of decency in your conversations and disputes. Russians can't stand that very long. They leave, avoiding scandals, making room for you. They consider it especially stylish to slam the door and leave. Give them this opportunity. Polite impudence is our motto!

Accuse of antisemitism those who try to disclose you. Stick the label of antisemite on them, and you'll see how gladly other goys will pick up on this idea. Actually, all Russians are antisemites, but as soon as you stick this label on one of them he becomes defenseless because the rest of them sacrifice him to us and annihilate him with their own hands. And then we can label the next victim.

Play at the tender-heartedness of Russians. Pretend to be poor and unlucky, draw pity and sympathy towards you, and spread rumors about the eternally suffering people, about persecution in the past and discrimination in the present. The tactic of the “poor Jew” has been tested for millenium! Let Russians have less of you, they will help us have more anyway. Russians like to be benefactors and protectors. Take from them what they can give – at least a flock's worth of wool off a bad sheep!

Inform each other of everything that can do either harm or bad to us. Information is the most sacred shrine! Money, staff, and information are the three whales upon which rests our well-being! A holy

duty of every Jew is to inform another Jew what goys are going to do. You helped me today - I will help you tomorrow – this is our strength.

God bequeathed us to possess the world. We possess it. Our task is to hold the world in our hands. Hold on to the means of propaganda and information: press, radio, TV, theaters. We need to further penetrate into the party and state apparatus. Formulate public opinion around any issue, taking our national interests into account. It is possible to make a problem out of any trifle, and vice versa. We can not let any public process just float by. If it doesn't do us any good, slow it down, or direct it against our enemies – the goys. We should direct anything that is beginning to lead it in the right direction.”

We can argue the origin of this “work” forever, but nothing prevents you from comparing it with the methods of the media, and especially Russian TV.

We can only add that these “recommendations” are a sly trap for ordinary Jews since their fulfillment certainly provokes a response reaction. Zionism's priests will try to avoid retribution in Israel – a country where this chauvinist ideology is the government doctrine.

Freedom for Nikita Krivchun!

Natsionalnaya Gazeta

#3 (31) 2000

[UCSJ Note: On July 13, 1999, Nikita Krivchun, a 20 year old law student with a swastika painted on his chest, entered the Moscow Choral Synagogue armed with knives and carrying flammable liquid. He intended to set fire to the synagogue's roof, but was detained by Leopold Kaymovsky, the deputy director of the Jewish Arts Center, located in the synagogue. Krivchun stabbed Kaymovsky repeatedly, nearly killing him. He was subsequently committed to a psychiatric facility.]

On June 13, 1999 Nikita Krivchun took a knife and cut up a Jewish activist. The actions of this young man were naïve and inadequate. Let's think for a while, why did he do that? What pushed him to do this? What and who made him do this? As soon as we ask these questions, the answers become clear.

During the whole process of the so-called Yeltsin *perestroika*, the Jewish Mafia seized power in Russia. This Mafia has always robbed Russia on an unprecedented scale. Under the slogan of privatization, it has pulled asunder all state property, the huge value of which had been created by many generations of Russian people. Having seized the banks, including the Central Bank, it has organized the printing of money, which in turn caused a huge inflation, the drop in prices, economic chaos and the robbery of the population. It has organized several financial and bank crises and stole the people's bank savings that way. It has spread unprecedented gangsterism and corruption. It sucks out of Russia about 3 billion dollars every year. It has destroyed the economic and defensive potential of Russia. It has hung all the debts onto Russia, doing cooperative financial machinations with the world Jewish financial Mafia. It has destroyed the people's morality. It has put people in conditions making survival impossible. It has put many layers of people in a desperate and hopeless situation. The Jewish Mafia put Nikita Krivchun in the same situation, and he cracked.

A Jewish organization called “The Russian Jewish Congress” openly acts in Russia, professing the chauvinist idea of “chosenness” of the Jewish people, insulting and humiliating the national feelings of all the peoples of Russia. Jewish fascists push people towards mass acts of terrorism.

So who is to blame for Nikita Krivchun’s actions? Who was the cause?

These very people are the cause of the increasing antisemitism that hits not only the Jewish Mafia but also ordinary Jews. It is these people who put Nikita Krivchun in a desperate situation. It is they who are to blame. It is they who must be in jail instead of him.

Nikita was put in a mental hospital in the best (meaning the most horrible) traditions of the late Soviet period. The Jewish Mafia intends to kill Nikita Krivchun there as they did Konstantin Smirnov-Ostashvili. This will only lead to further animosity of the Russian people and will cause a wave of mass people’s terrorism, *which can do harm to ordinary Jews*. Out of their foolishness (or intentionally) the Zionists will create another Palestine in Russia.

And we say— in order to avoid growing tension, Nikita Krivchun must be freed and the true culprits, all the Jewish Mafia, must be imprisoned. Only in this way can we achieve the normal development of events in Russia.

N. I. Zheleznov, Moscow

A Decree to President Putin on What Should Be Done First

Desnitsa

#1 2000

[Excerpts]

2. According to the UN and UNESCO criteria, Russia is a monoethnic country (in a monoethnic country the leading nation should make up more than 2/3 of the population). There are 85% Russians in Russia. Why do Jews rule in Russia? We should totally eliminate anti-Russian oriented people from the government apparatus and the media.

4. To confiscate all the property of the Jewish financial Mafia that has stolen the people’s bank deposits. To completely reimburse the people’s money. To put on trial all officials of the Central Bank and the Ministry of Finance who have aided in the bank and financial robbery of the people.

12. To prohibit the activity of Jewish fascist organizations in Russia, such as the Russian Jewish Congress headed by Gusinsky, the “antifascist” center headed by Proshechkin and others. To prosecute Gusinsky, Proshechkin and other Jewish leaders for inciting interethnic discord, chauvinist propaganda of the “chosenness” of Jews, humiliating and insulting of the Russian people and Russia’s other indigenous people.

